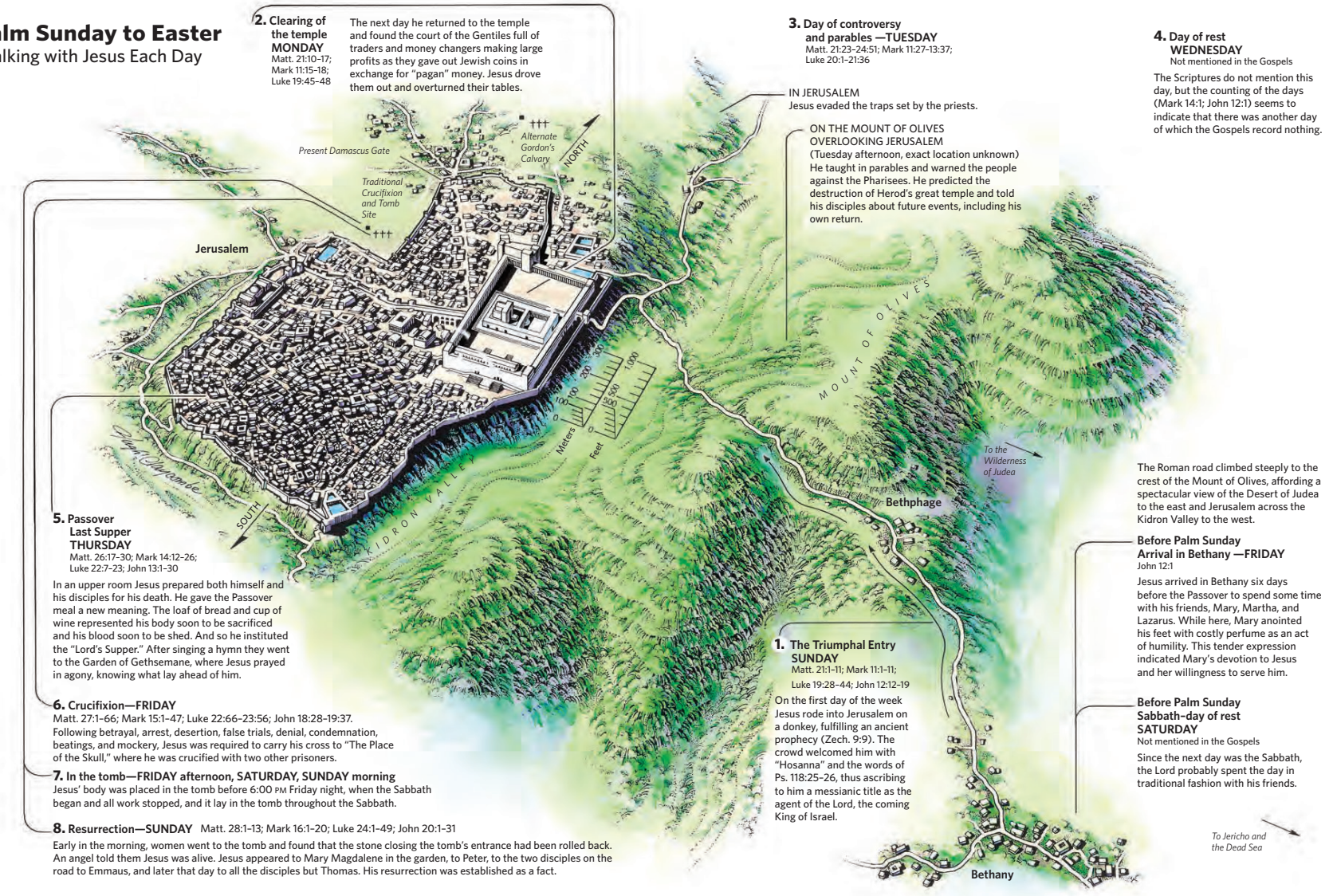
Palm Sunday to Easter

Walking with Jesus Each Day



2. Clearing of the temple MONDAY
Matt. 21:10–17; Mark 11:15–18; Luke 19:45–48

The next day he returned to the temple and found the court of the Gentiles full of traders and money changers making large profits as they gave out Jewish coins in exchange for "pagan" money. Jesus drove them out and overturned their tables.

3. Day of controversy and parables —TUESDAY
Matt. 21:23–24:51; Mark 11:27–13:37; Luke 20:1–21:36

IN JERUSALEM
Jesus evaded the traps set by the priests.

ON THE MOUNT OF OLIVES OVERLOOKING JERUSALEM
(Tuesday afternoon, exact location unknown)
He taught in parables and warned the people against the Pharisees. He predicted the destruction of Herod's great temple and told his disciples about future events, including his own return.

4. Day of rest WEDNESDAY
Not mentioned in the Gospels

The Scriptures do not mention this day, but the counting of the days (Mark 14:1; John 12:1) seems to indicate that there was another day of which the Gospels record nothing.

5. Passover Last Supper THURSDAY
Matt. 26:17–30; Mark 14:12–26; Luke 22:7–23; John 13:1–30

In an upper room Jesus prepared both himself and his disciples for his death. He gave the Passover meal a new meaning. The loaf of bread and cup of wine represented his body soon to be sacrificed and his blood soon to be shed. And so he instituted the "Lord's Supper." After singing a hymn they went to the Garden of Gethsemane, where Jesus prayed in agony, knowing what lay ahead of him.

6. Crucifixion—FRIDAY
Matt. 27:1–66; Mark 15:1–47; Luke 22:66–23:56; John 18:28–19:37.
Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings, and mockery, Jesus was required to carry his cross to "The Place of the Skull," where he was crucified with two other prisoners.

7. In the tomb—FRIDAY afternoon, SATURDAY, SUNDAY morning
Jesus' body was placed in the tomb before 6:00 PM Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

8. Resurrection—SUNDAY Matt. 28:1–13; Mark 16:1–20; Luke 24:1–49; John 20:1–31

Early in the morning, women went to the tomb and found that the stone closing the tomb's entrance had been rolled back. An angel told them Jesus was alive. Jesus appeared to Mary Magdalene in the garden, to Peter, to the two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.

1. The Triumphal Entry SUNDAY
Matt. 21:1–11; Mark 11:1–11; Luke 19:28–44; John 12:12–19

On the first day of the week Jesus rode into Jerusalem on a donkey, fulfilling an ancient prophecy (Zech. 9:9). The crowd welcomed him with "Hosanna" and the words of Ps. 118:25–26, thus ascribing to him a messianic title as the agent of the Lord, the coming King of Israel.

The Roman road climbed steeply to the crest of the Mount of Olives, affording a spectacular view of the Desert of Judea to the east and Jerusalem across the Kidron Valley to the west.

Before Palm Sunday Arrival in Bethany —FRIDAY
John 12:1

Jesus arrived in Bethany six days before the Passover to spend some time with his friends, Mary, Martha, and Lazarus. While here, Mary anointed his feet with costly perfume as an act of humility. This tender expression indicated Mary's devotion to Jesus and her willingness to serve him.

Before Palm Sunday Sabbath-day of rest SATURDAY
Not mentioned in the Gospels

Since the next day was the Sabbath, the Lord probably spent the day in traditional fashion with his friends.

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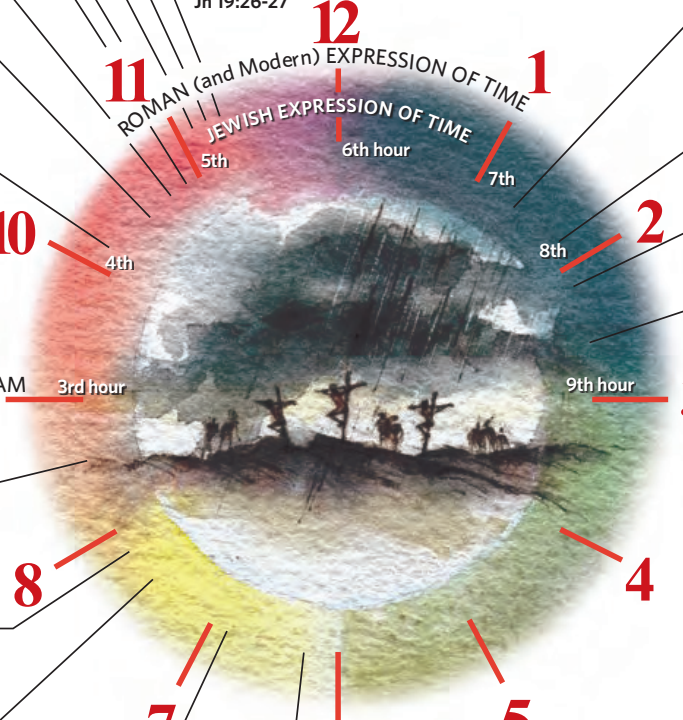
Jesus' Hours on the Cross



K One of the criminals who hung there hurled insults at Jesus: "Aren't you the Christ? Save yourself and us!" **Lk 23:39**

L But the other criminal rebuked him ... Then he said, "Jesus, remember me when you come into your kingdom." **Lk 23:40, 42**

M Jesus answered him, "I tell you the truth, today you shall be with me in paradise." **Lk 23:43**

N Jesus ... said to his mother, "Dear woman, here is your son," and to the disciple, "Here is your mother." **Jn 19:26-27**

O At the sixth hour darkness came over the whole land until the ninth hour. **Mk 15:33**

J The soldiers also came up and mocked him ... "If you are the king of the Jews, save yourself." **Lk 23:36-37**

I The chief priests mockingly said, "He saved others ... but he can't save himself!" **Mk 15:31**

H Those who passed by hurled insults at him ... saying ... "Come down from the cross, if you are the Son of God!" **Mt 27:39-40**

G The soldiers divided up his clothes and cast lots to see what each would get. **Mk 15:24**

Jesus said, "Father, forgive them, for they do not know what they are doing." **Lk 23:34**

It was the third hour when they crucified him. **Mk 15:25**

Jesus cried ... "My God, my God, why have you forsaken me?" **Mt 27:46** **P**

"I am thirsty." **Jn 19:28** **Q**

"It is finished." **Jn 19:30** **R**

"Father, into your hands I commit my spirit." **Lk 23:46** **S**

THE CRUCIFIXION

9 AM

F Crucified **Lk 23:33**

E Led to Calvary **Lk 23:26**

D Sentenced **Lk 23:23-24**

C Returned to Pilate **Lk 23:11**

B Sent to Herod **Lk 23:6-10**

A Before Pilate **Mk 15:1**

JESUS DIES

3 PM

EVENTS IMMEDIATELY FOLLOWING

T The earthquake and tearing in two of the curtain (veil) **Mt 27:51**

U Tombs break open **Mt 27:52**

V The centurion ... exclaimed, "Surely he was the Son of God." **Mt 27:54**

W The confession of the multitude **Lk 23:48**

X The thieves' legs are broken **Jn 19:31-32**

Y The soldier pierces Jesus' side **Jn 19:34**

Z The burial **Jn 19:38-42**
The tomb is secured by a seal and a guard is posted **Mt 27:66**

Thin lines indicate sequence of events only. Exact times are not recorded in Scripture.

Only Mark's Gospel states actual times— "3rd hour," "6th hour," "9th hour".

START HERE

EVENTS PRECEDING

1 The Last Supper **Lk 22:14**
2 Gethsemane **Mt 26:36**
3 The arrest **Jn 18:12**
4 At the house of Caiaphas **Lk 22:54**

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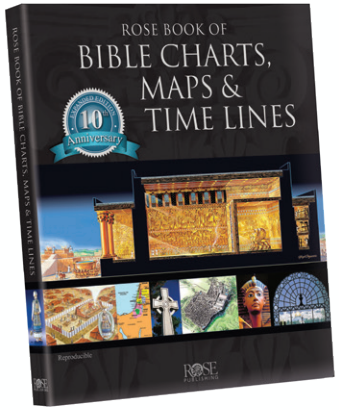

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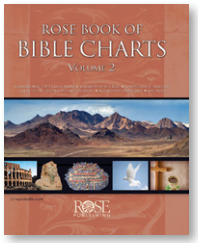

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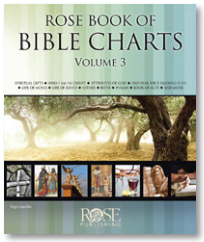

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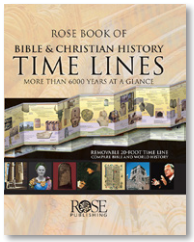

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