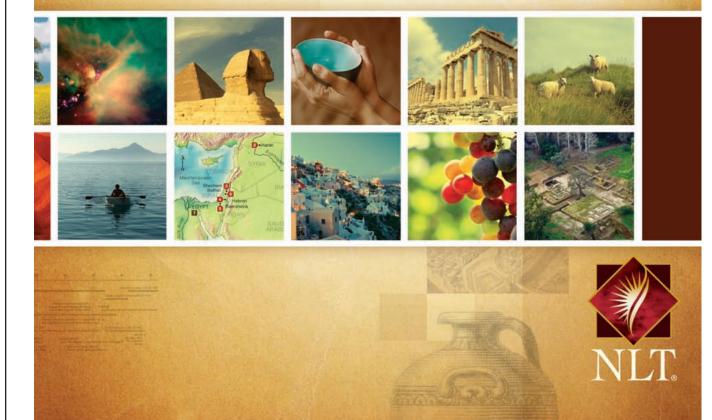
Chronological Life Application Study Bible





This free e-Chart is taken from the book *NLT Chronological Life Application Study Bible* ISBN **9781414397047**. This book is a refreshing way to experience God's Story and a trusted way to apply it to life. Journey through the 10 eras of Bible history in a chronological Bible experience and gain a deeper understanding of God's Word.

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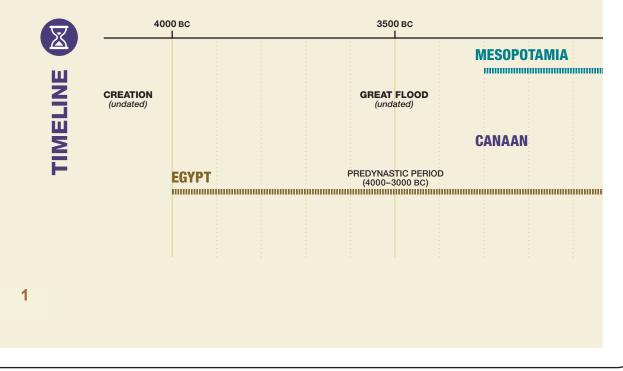


Beginnings

CALC VERY STORY has a beginning. The Bible begins with God. At the very beginning of this story, God created the universe and put everything in order, forming all of the planets, stars, and galaxies and setting them in motion. On earth, he created abundant varieties of living creatures. And he made the crown of his creation in his own image, his vice-regents: humans.

Creation isn't the only beginning recorded in the Bible, though. There is also the more tragic story of the beginning of sin and death. Adam and Eve, the humans whom God placed over his creation, chose to disobey him and shattered its perfection. This tragedy soon led to others, such as Cain murdering his brother Abel in a jealous rage. And ultimately, sin became so rampant and pervasive that God decided to begin once again. He chose Noah, the only righteous man left on earth, to be the patriarch of a fresh beginning for humanity. But even Noah was vulnerable to sin, and his descendants showed that the sin problem was still very real and in need of a solution.

How would God continue his rescue plan for humanity? Would he need to begin again after the tower of Babel?





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DATES FROM: Undated 2100 BC

THEMES

- Creation Sin
- Redemption

PEOPLE & CULTURE

Adam and Eve. God created Adam and Eve and placed them in the Garden of Eden to rule on his behalf. They worked hard at cultivating the ground and managing the affairs of the Garden, and they enjoyed communion with God there. But they chose to disobey God's one command, and through them sin entered the world. They were banished from the Garden, and their fellowship with God was broken. But God immediately set into motion his plan to bring humanity back into fellowship with him-this is the story of the entire Bible.

Noah. By the time of Noah, sin and wickedness were so rampant that God was actually sorry he had ever created humans (Gen 6:7). But Noah was a righteous man, and God chose to save him from the destruction that was planned for the rest of humanity. Noah and his family became a new beginning for humanity.

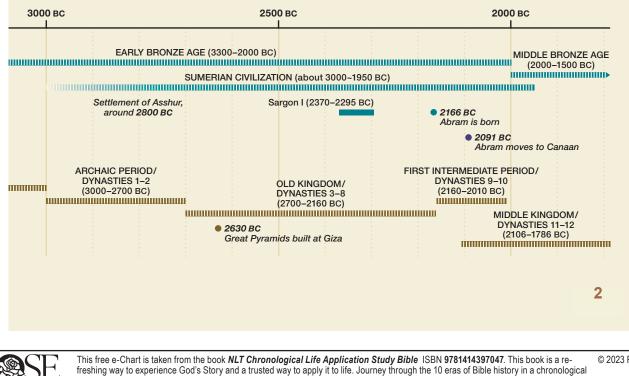
Language and Culture. After Noah's sons populated the earth again, there was a unified language and culture throughout the world. But this unity led to pride and a sense that humans didn't need God. As a result, God caused them to be divided by different languages and to be scattered around the world. Different cultures began to emerge from the different language groups and regions.

Bible experience and gain a deeper understanding of God's Word.

ÎĴSHING



Adam and Eve in the Garden of Eden, by Wenzel Peter



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MAP

1 Garden of Eden God placed Adam and Eve in the Garden of Eden when he made them in his image. The Bible doesn't tell us exactly where Eden was located, except for a few clues that are difficult to decipher in Genesis 2:10-14.

2 Mountains of Ararat Noah's boat came to rest on the mountains of Ararat, in modern-day Turkey (Gen

8:4). From here his sons and their descendants spread out to build new nations.

3 Babel The tower of Babel was built in the fertile area between the Tigris and Euphrates Rivers, in modern-day Iraq.



MEGATHEMES

■ **Beginnings.** Here we find the beginnings of the universe, the earth, humanity, sin, and God's plan of salvation. Genesis teaches us that the earth is well-made and good; people are special to God and unique; God creates and sustains all life; and God deals with sin swiftly and with justice.

Sin. When people choose to disobey God's plan for living, they are choosing to sin. And sin ruins people's lives. Genesis shows that living God's way can be rewarding and makes life fulfilling.

■ **Promises.** God has promised to help and protect his people. He made a covenant with Noah that he would never again destroy the earth with a flood and gave a wonderful sign for us to remember his promise: the rainbow. God always keeps his promises.

BOOKS IN THIS SECTION



AUTHOR: Moses

AUDIENCE: The people of Israel

PURPOSE: To record God's creation of the world and his desire to have people worship him

DATE WRITTEN: Approximately 1450–1410 B.C.

WHERE WRITTEN: In the wilderness during Israel's wanderings, somewhere in the Sinai Peninsula

3



SPLINTERED NATION	EXILE	RETURN & DIASPORA	JESUS CHRIST	THE CHURCH
930-586 BC	586–538 BC	538–6 BC	6 BC-AD 30	AD 30-present

²⁸When Lamech was 182 years old, he became the father of a son. ²⁹Lamech named his son Noah, for he said, "May he bring us relief* from our work and the painful labor of farming this ground that the LORD has cursed." ³⁰After the **Gn 5:29** *Noah* sounds like a Hebrew term that can mean "relief" or "comfort." birth of Noah, Lamech lived another 595 years, and he had other sons and daughters. ³¹Lamech lived 777 years, and then he died.

³²By the time Noah was 500 years old, he was the father of Shem, Ham, and Japheth.

C. A New Beginning for Humanity

Earth was no longer the perfect paradise that God had intended. It is frightening to see how quickly all of humanity forgot about God. Incredibly, in all the world, only one man and his family still worshiped God. That man was Noah. Because of his faithfulness and obedience, God saved him and his family from a vast flood that destroyed every other human being on earth. This section shows us how God hates sin and judges those who enjoy it.

1. THE FLOOD

The Flood was God's judgment of the world's pervasive sin, cleansing his creation and creating a new beginning with Noah and his family.

A World Gone Wrong

GENESIS 6:1-8

Then the people began to multiply on the earth, and daughters were born to them. ²The sons of God saw the beautiful women* and took any they wanted as their wives. ³Then the LORD said, "My Spirit will not put up with* humans for such a long time, for they are only mortal flesh. In the future, their normal lifespan will be no more than 120 years."

⁴In those days, and for some time after, giant Nephilites lived on the earth, for whenever the sons of God had intercourse with women, they gave birth to children who became the heroes and famous warriors of ancient times.

⁵The LORD observed the extent of human wickedness on the earth, and he saw that everything they thought or imagined was consistently and totally evil. ¹ **Gn 6:2** Hebrew daughters of men; also in 6:4. **Gn 6:3** Greek version reads will not remain in.

⁶So the LORD was sorry he had ever made them and put them on the earth. It broke his heart. ⁷And the LORD said, "I will wipe this human race I have created from the face of the earth. Yes, and I will destroy every living thing—all the people, the large animals, the small animals that scurry along the ground, and even the birds of the sky. I am sorry I ever made them." ⁸But Noah found favor with the LORD.

The Story of Noah

GENESIS 6:9-22

This is the account of Noah and his family. Noah was a righteous man, the only blameless person living on earth at the time, and he walked in close fellowship with God. ¹⁰Noah was the father of three sons: Shem, Ham, and Japheth.

¹¹Now God saw that the earth had become corrupt

genetically pure in this early time period with less disease to shorten life spans; (2) no rain had yet fallen on the earth, and the expanse of "the waters of the heavens" (Gen 1:7) kept out harmful cosmic rays and shielded people from environmental factors that hasten aging; (3) God gave people longer lives so they would have time to "fill the earth" (Gen 1:28).

Gen 6:1-4 Some people have thought that the "sons of God" were fallen angels. But the "sons of God" were probably not angels because angels do not marry or reproduce (Matt 22:30; Mark 12:25). Some scholars believe this phrase refers to the descendants of Seth who intermarried with Cain's evil descendants. This would have weakened the good influence of the faithful and increased moral depravity in the world, resulting in an explosion of evil.

Gen 6:3 "Their normal lifespan will be no more than 120 years" has been interpreted by some commentators to mean that God was allowing the people of Noah's day 120 years to change their sinful ways. God shows his great patience with us as well (2 Pet 3:8-9). He is giving us time to quit living our way and begin living his way, the way he shows us in his Word. While 120 years may seem like a long time, eventually the time ran out, and the floodwaters swept across the earth. Your time also may be running out (2 Pet 3:10-14). Turn to God to forgive your sins. You don't know how much time God will give you to turn to him, and once that time comes there will be no more opportunities.

Gen 6:4 These "giant Nephilites" were people probably nine or ten feet tall. This same Hebrew term was used to name a tall race of people in Numbers 13:33. Goliath, who was nine feet tall, appears in 1 Samuel 17. The giants used their physical advantage to oppress the people around them.

Gen 6:6-7 Does this mean that God regretted creating humanity? Was he admitting he made a mistake? No, God does not change his mind (1 Sam 15:29). Instead, he was expressing sorrow for what the people had done to themselves, as a parent might express sorrow over a rebellious child. God was sorry that the people chose sin and death instead of a relationship with him.

Gen 6:6-8 The people's sin grieved God. Our sins break God's heart as much as sin did in Noah's day. Noah, however, pleased God, although he was far from perfect. We can follow Noah's example and find "favor with the LORD" in spite of the sin that surrounds us.

Gen 6:9 Saying that Noah was "righteous" and "blameless" does not mean that he never sinned (the Bible records one of his sins in Gen 9:20ff). Rather, it means that Noah wholeheartedly loved and obeyed God. For a lifetime he walked step by step in faith as a living example to his generation. Like Noah, we live in a world filled with evil. Are we influenced by them?



BEGINNINGS undated-2100 BC GOD'S CHOSEN FAMILY 2100–1800 BC BIRTH OF ISRAEL 1800–1406 BC POSSESSING THE LAND 1406–1050 BC UNITED MONARCHY 1050–930 BC

GENESIS 6:9-22 (cont.)

and was filled with violence. ¹²God observed all this corruption in the world, for everyone on earth was corrupt. ¹³So God said to Noah, "I have decided to destroy all living creatures, for they have filled the earth with violence. Yes, I will wipe them all out along with the earth!

¹⁴"Build a large boat* from cypress wood* and waterproof it with tar, inside and out. Then construct decks and stalls throughout its interior. ¹⁵Make the boat 450 feet long, 75 feet wide, and 45 feet high.* ¹⁶Leave an 18-inch opening* below the roof all the way around the boat. Put the door on the side, and build three decks inside the boat—lower, middle, and upper.

¹⁷"Look! I am about to cover the earth with a flood that will destroy every living thing that breathes. Everything on earth will die. ¹⁸But I will confirm my covenant with you. So enter the boat—you and your wife and your sons and their wives. ¹⁹Bring a pair of every kind of animal—a male and a female—into the boat with you to keep them alive during the flood. ²⁰Pairs of every kind of bird, and every kind of animal, and every kind of small animal that scurries along the ground, will come to you to be kept alive. ²¹And be sure to take on board enough food for your family and for all the animals."

²²So Noah did everything exactly as God had commanded him.

The Flood Covers the Earth

GENESIS 7:1-24

When everything was ready, the LORD said to Noah, "Go into the boat with all your family, for among all the people of the earth, I can see that you alone are righteous. ²Take with you seven pairs—male and female—of each animal I have approved for eating and for sacrifice,* and take one pair of each of the others. ³Also take seven pairs of every kind of bird. There must be a male and a female in each pair to ensure that all life will survive on the earth after the flood. ⁴Seven days from now I will make the rains pour down on the earth. And it will rain for forty days and forty nights, until I have wiped from the earth all the living things I have created."

 ${}^{\rm 5}\!So$ Noah did everything as the LORD commanded him.

⁶Noah was 600 years old when the flood covered the earth. ⁷He went on board the boat to escape the flood—he and his wife and his sons and their wives. ⁶With them were all the various kinds of animals—those approved for eating and for sacrifice and those that were not—along with all the birds and the small animals that scurry along the ground. ⁹They entered the boat in pairs, male and female, just as God had commanded Noah. ¹⁰After seven days, the waters of the flood came and covered the earth.

Gn 6:14a Traditionally rendered *an ark.* Gn 6:14b Or *gopher wood.* Gn 6:15 Hebrew *300 cubits* [138 meters] *long, 50 cubits* [23 meters] *wide, and 30 cubits* [13.8 meters] *high.* Gn 6:16 Hebrew *an opening of 1 cubit* [46 centimeters]. Gn 7:2 Hebrew *of each clean animal;* similarly in 7:8.



Epic of Gilgamesh

The Bible isn't the only ancient document that tells about a great flood with a lone surviving family and pairs of animals on board; in fact, there are several flood stories from many different cultures that have strikingly similar details to Noah's story in Genesis. A Sumerian story called Eridu Genesis tells how king Ziusudra was warned that the gods had decreed a deluge to destroy mankind and was told to build a great boat in which to escape. An Akkadian story called the Atrahasis Epic describes a flood sent by the gods to destroy humanity after earlier attempts to control them had failed. The pious Atrahasis was warned by the creator god Ea to build a boat and escape with his family, treasure, and animals. The most famous of these flood stories is the Babylonian Story of the Flood, which is pictured on tablet 11 of the longer Epic of Gilgamesh. This story, focused on the hero Gilgamesh, tells of the boat coming to rest on a mountain and the dispatch in succession of a dove, a swallow, and a raven-the occupants of the boat disembarking when the raven did not return.

The fact that all of these different cultures trace their lineage back to a great hero who survived a great flood in a boat filled with animals, and who left only after sending birds out from the top of a mountain, is interesting confirmation of the claim in Genesis 6-9 that there was indeed a great flood in ancient times.

Gen 6:15 The boat Noah built was no canoe! Picture yourself building a boat the length of one and a half football fields and as high as a four-story building. The boat was exactly six times longer than it was wide—the same ratio used by modern shipbuilders. This huge boat was probably built miles from any body of water, but Noah was motivated by God's promises and obeyed his commands.

Gen 6:18 When God said, "I will confirm my covenant," he was making a promise. This is a familiar theme in Scripture—God making covenants with his people. How reassuring it is to know God's covenant is established with us. He is still our salvation, and we are kept safe through our relationship with him. (For more on covenants, see Gen 9:8-17; 12:1-3; 15:17-21.)

Gen 6:22 Noah got right to work when God told him to build the huge boat. Other people must have been warned by Noah about the coming disaster (2 Pet 2:5), but apparently they did not expect it to happen. Things haven't changed much. Each day thousands of people are warned of God's inevitable judgment, yet most of them don't really believe it will happen. Don't expect people to welcome or accept your message of God's coming judgment on sin. Those who don't believe in God will deny his judgment and try to get you to deny God as well. But



5



¹¹When Noah was 600 years old, on the seventeenth day of the second month, all the underground waters erupted from the earth, and the rain fell in mighty torrents from the sky. ¹²The rain continued to fall for forty days and forty nights.

¹³That very day Noah had gone into the boat with his wife and his sons—Shem, Ham, and Japheth and their wives. ¹⁴With them in the boat were pairs of every kind of animal—domestic and wild, large and small—along with birds of every kind. ¹⁵Two by two they came into the boat, representing every living thing that breathes. ¹⁶A male and female of each kind entered, just as God had commanded Noah. Then the LORD closed the door behind them.

¹⁷For forty days the floodwaters grew deeper, covering the ground and lifting the boat high above the earth. ¹⁸As the waters rose higher and higher above the ground, the boat floated safely on the surface. ¹⁹Finally, the water covered even the highest mountains on the earth, ²⁰rising more than twenty-two feet* above the highest peaks. ²¹All the **Gn 7:20** Hebrew *15 cubits* [6.9 meters]. **Gn 8:4** Hebrew *on the seventeenth day of the seventh month;* see 7:11.

living things on earth died—birds, domestic animals, wild animals, small animals that scurry along the ground, and all the people. ²²Everything that breathed and lived on dry land died. ²³God wiped out every living thing on the earth—people, livestock, small animals that scurry along the ground, and the birds of the sky. All were destroyed. The only people who survived were Noah and those with him in the boat. ²⁴And the floodwaters covered the earth for 150 days.

The Flood Recedes

GENESIS 8:1-22

But God remembered Noah and all the wild animals and livestock with him in the boat. He sent a wind to blow across the earth, and the floodwaters began to recede. ²The underground waters stopped flowing, and the torrential rains from the sky were stopped. ³So the floodwaters gradually receded from the earth. After 150 days, ⁴exactly five months from the time the flood began,* the boat came to rest on the mountains

NOAH

NUCRIT The story of Noah's life involves not one but two great and tragic floods. The world in Noah's day was flooded with evil. The number of those who remembered the God of creation, perfection, and love had dwindled to one. Only Noah still worshiped God. God's response to the severe situation was a 120-year-long last chance, during which he had Noah build a graphic illustration of the message of his life. Nothing like a huge boat on dry land to make a point! For Noah, obedience meant a long-term commitment to a project. • Many of us have trouble sticking to any project, whether or not it is directed by God. It is interesting that the length of Noah's obedience was greater than the life span of people today. The only comparable long-term project is our very lives. But perhaps this is one great challenge Noah's life gives us—to live, in acceptance of God's grace, an entire lifetime of obedience and gratitude.

Strengths and accomplishments	 Only follower of God left in his generation Second father of the human race Man of patience, consistency, and obedience 	
Weakness and mistake	Got drunk and embarrassed himself in front of his sons	
Lessons from his life	 God is faithful to those who obey him God does not always protect us from trouble, but cares for us in spite of trouble Obedience is a long-term commitment We may be faithful, but our sinful nature always travels with us 	
Vital statistics	 Where: We're not told how far from the Garden of Eden people had settled Occupation: Farmer, shipbuilder, preacher Relatives: Grandfather: Methuselah. Father: Lamech. Sons: Ham, Shem, and Japheth. 	
Key verse	"So Noah did everything exactly as God had commanded him" (Gen 6:22).	

Noah's story is told in Genesis 5:28–10:32. He is also mentioned in Isaiah 54:9; Ezekiel 14:14, 20; Matthew 24:37-38; Luke 3:36; 17:26-27; Hebrews 11:7; 1 Peter 3:20; 2 Peter 2:5.

remember God's promise to Noah to keep him safe. This can inspire you to trust God for deliverance in the judgment that is sure to come.

Gen 7:1ff Pairs of every animal joined Noah in the boat; seven pairs were taken of those animals used for sacrifice. It has been estimated that almost 45,000 animals could have fit into the boat.

Gen 7:16 Many have wondered how this animal-kingdom roundup happened. Did Noah and his sons spend years collecting all the animals? But the Creation, along with Noah, was doing just as God had commanded. There seemed to be no problem gathering the animals-God took care of the details of that job while Noah was doing his part by building the boat. Often we do just the opposite of Noah. We worry about details over which we have no control, while neglecting specific areas (such as attitudes, relationships, responsibilities) that are under our control. Like Noah, concentrate on what God has given you to do, and leave the rest to God.

Gen 7:17-24 Was the Flood a local event, or did it cover the entire earth? A universal flood was certainly possible. Enough water exists in the oceans to cover all dry land (the earth began that way; see Gen 1:9-10). Afterward God promised never again to destroy the earth with a flood. Thus, this flood must have either covered the entire earth or destroyed all the inhabitants of the earth. Remember, God's reason for sending the Flood was to destroy all the earth's wickedness. It would have taken a major flood to accomplish this.



BEGINNINGS undated-2100 BC GOD'S CHOSEN FAMILY 2100–1800 BC BIRTH OF ISRAEL 1800–1406 BC POSSESSING THE LAND 1406–1050 BC UNITED MONARCHY 1050–930 BC

GENESIS 8:1-22 (cont.)

of Ararat. ⁵Two and a half months later,* as the waters continued to go down, other mountain peaks became visible.

⁶After another forty days, Noah opened the window he had made in the boat ⁷and released a raven. The bird flew back and forth until the floodwaters on the earth had dried up. ⁸He also released a dove to see if the water had receded and it could find dry ground. ⁹But the dove could find no place to land because the water still covered the ground. So it returned to the boat, and Noah held out his hand and drew the dove back inside. ¹⁰After waiting another seven days, Noah released the dove again. ¹¹This time the dove returned to him in the evening with a fresh olive leaf in its beak. Then Noah knew that the floodwaters were almost gone. ¹²He waited another seven days and then released the dove again. This time it did not come back.

¹³Noah was now 601 years old. On the first day of the new year, ten and a half months after the flood began,* the floodwaters had almost dried up from the earth. Noah lifted back the covering of the boat and saw that the surface of the ground was drying. ¹⁴Two more months went by,* and at last the earth was dry!

¹⁵Then God said to Noah, ¹⁶"Leave the boat, all of you—you and your wife, and your sons and their wives. ¹⁷Release all the animals—the birds, the livestock, and the small animals that scurry along the ground—so they can be fruitful and multiply throughout the earth."

¹⁸So Noah, his wife, and his sons and their wives left the boat. ¹⁹And all of the large and small animals and birds came out of the boat, pair by pair.

²⁰Then Noah built an altar to the LORD, and there he sacrificed as burnt offerings the animals and birds that had been approved for that purpose.* ²¹And the LORD was pleased with the aroma of the sacrifice and said to himself, "I will never again curse the ground because of the human race, even though everything they think or imagine is bent toward evil from childhood. I will never again destroy all living things. ²²As long as the earth remains, there will be planting and harvest, cold and heat, summer and winter, day and night."

Gn 8:5 Hebrew On the first day of the tenth month; see 7:11 and note on 8:4. Gn 8:13 Hebrew On the first day of the first month; see 7:11. Gn 8:14 Hebrew The twentyseventh day of the second month arrived; see note on 8:13. Gn 8:20 Hebrew every clean animal and every clean bird.

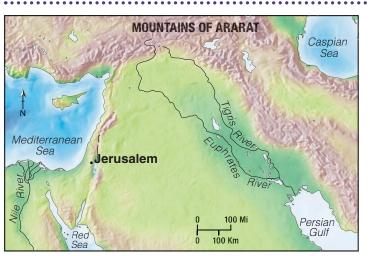
2. REPOPULATING THE EARTH

After the destruction of the Flood, God renewed his covenant with humanity through Noah and his family, promising never again to submit the earth to judgment through a catastrophic flood. All of the nations of earth descend from Noah and his sons.

God Confirms His Covenant

GENESIS 9:1-17

Then God blessed Noah and his sons and told them, "Be fruitful and multiply. Fill the earth. ²All the animals of the earth, all the birds of the sky, all the small animals that scurry along the ground, and all the fish in the sea will look on you with fear and terror. I have placed them in your power. ³I have given them to you for food, just as I have given you grain and vegetables. ⁴But you must never eat any meat that still has the lifeblood in it.



MOUNTAINS OF ARARAT Noah's boat touched land in the mountains of Ararat, located in modern-day Turkey. There it rested for almost eight months before Noah, his family, and the animals stepped onto dry land.

Gen 8:6-16 Occasionally Noah would send a bird out to test the earth and see if it was dry. But Noah didn't get out of the boat until God told him to. He was waiting for God's timing. God knew that even though the water was gone, the earth was not dry enough for Noah and his family to venture out. What patience Noah showed, especially after spending an entire year inside his boat! We, like Noah, must trust God to give us patience during those difficult times when we must wait.

Gen 8:21-22 Countless times throughout the Bible we see God showing his love and patience toward men and women in order to save them. Although he realizes that their hearts are evil, he continues to reach out to them. When we sin or fall away from God, we surely deserve to be destroyed by his judgment. But God has promised never again to destroy everything on earth until the judgment day when Christ returns to destroy evil forever. Now every change of season is a reminder of his promise.



7



⁵"And I will require the blood of anyone who takes another person's life. If a wild animal kills a person, it must die. And anyone who murders a fellow human must die. ⁶If anyone takes a human life, that person's life will also be taken by human hands. For God made human beings* in his own image. ⁷Now be fruitful and multiply, and repopulate the earth."

⁸Then God told Noah and his sons, ⁹"I hereby confirm my covenant with you and your descendants, ¹⁰and with all the animals that were on the boat with you—the birds, the livestock, and all the wild animals—every living creature on earth. ¹¹Yes, I am confirming my covenant with you. Never again will floodwaters kill all living creatures; never again will a flood destroy the earth."

¹²Then God said, "I am giving you a sign of my covenant with you and with all living creatures, for all generations to come. ¹³I have placed my rainbow in the clouds. It is the sign of my covenant with you and with all the earth. ¹⁴When I send clouds over the earth, the rainbow will appear in the clouds, ¹⁵and I will remember my covenant with you and with all living creatures. Never again will the flood-waters destroy all life. ¹⁶When I see the rainbow in the clouds, I will remember the eternal covenant between God and every living creature on earth." **Gn 9:6** Or *man*; Hebrew reads *ha-adam*.

¹⁷Then God said to Noah, "Yes, this rainbow is the sign of the covenant I am confirming with all the creatures on earth."

Noah's Sons

GENESIS 9:18-10:1

The sons of Noah who came out of the boat with their father were Shem, Ham, and Japheth. (Ham is the father of Canaan.)¹⁹From these three sons of Noah came all the people who now populate the earth.

²⁰After the flood, Noah began to cultivate the ground, and he planted a vineyard. ²¹One day he drank some wine he had made, and he became drunk and lay naked inside his tent. ²²Ham, the father of Canaan, saw that his father was naked and went outside and told his brothers. ²³Then Shem and Japheth took a robe, held it over their shoulders, and backed into the tent to cover their father. As they did this, they looked the other way so they would not see him naked.

²⁴When Noah woke up from his stupor, he learned what Ham, his youngest son, had done. ²⁵Then he cursed Canaan, the son of Ham:

"May Canaan be cursed! May he be the lowest of servants to his relatives."

Gen 9:5 God will require each person to account for his or her actions. We cannot harm or kill another human being without answering to God. A penalty must be paid. Justice will be served.

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Gen 9:5-6 Here God explains why murder is so wrong: To kill a person is to kill one made in God's image. Because all human beings are made in God's image, all people possess the qualities that distinguish them from animals: morality, reason, creativity, and selfworth. When we interact with others, we are interacting with beings made by God, beings to whom God offers eternal life. God wants us to recognize his image in all people. **Gen 9:8-17** Noah stepped out of the boat onto an earth devoid of human life. But God gave him a reassuring promise. This covenant had three parts: (1) Never again will a flood do such destruction; (2) as long as the earth remains, the seasons will always come as expected; (3) a rainbow will be visible when it rains as a sign to all that God will keep his promises. The earth's order and seasons are still preserved, and rainbows still remind us of God's faithfulness to his word.

Gen 9:20-27 Noah, the great hero of faith, got drunk—a poor example of godliness to his sons. Perhaps this story is included to show us that even godly people can sin and that their bad choice affects their families. Although the ungodly people had all been killed, the possibility of evil still existed in the hearts of Noah and his family. Ham's mocking attitude revealed a severe lack of respect for his father and for God.

Gen 9:25 This verse has been wrongfully used to support racial prejudice and even slavery. But Noah's curse wasn't directed toward any particular race; rather, it was directed at the Canaanite nation—a nation God knew would become wicked. The curse was fulfilled when the Israelites entered the Promised Land and drove the Canaanites out (see the book of Joshua).

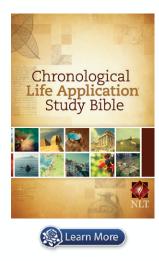
"When I see the rainbow in the clouds, I will remember the eternal covenant between God and every living creature on earth." Genesis 9:16





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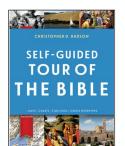


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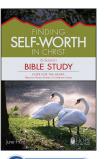
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