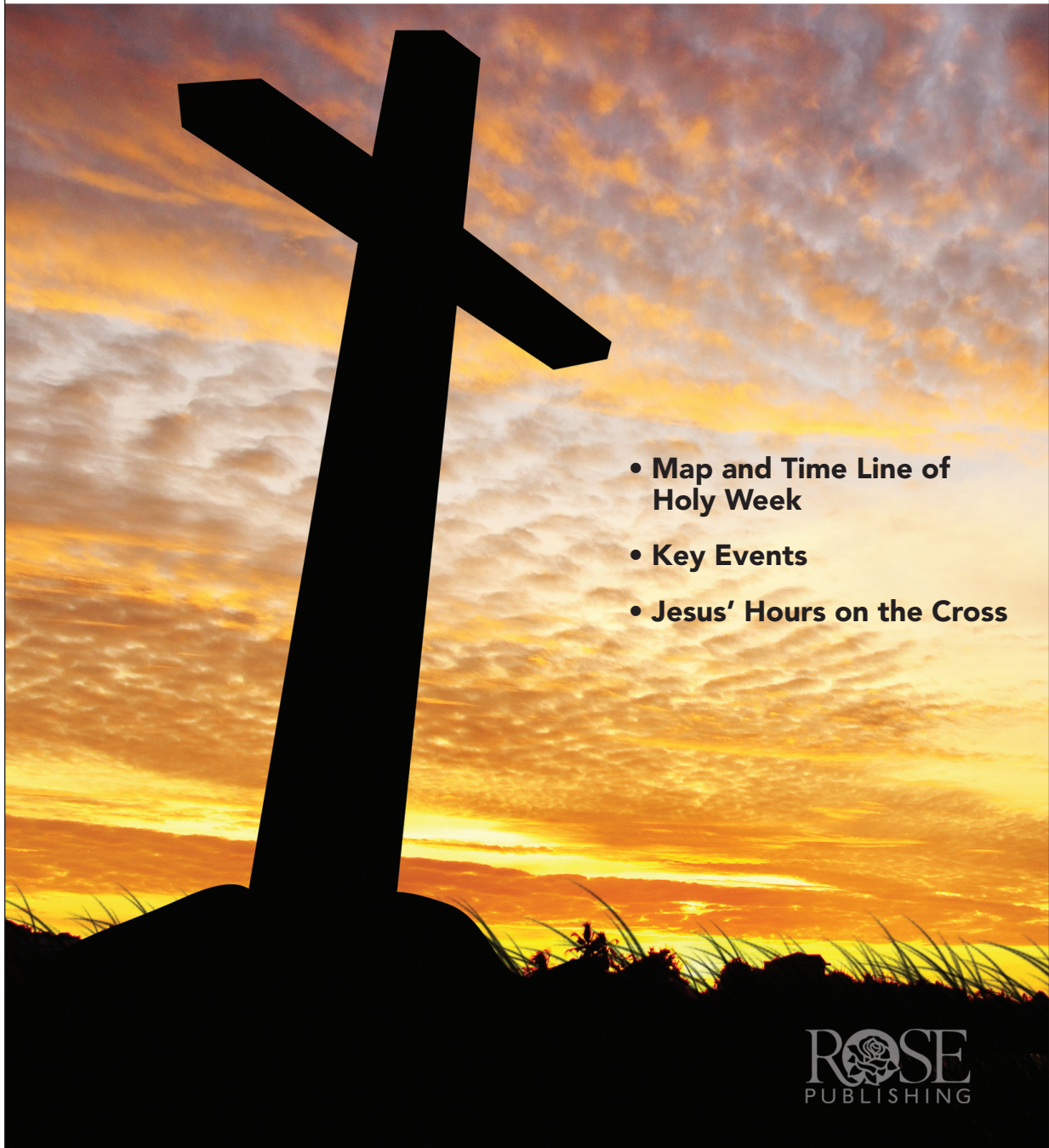


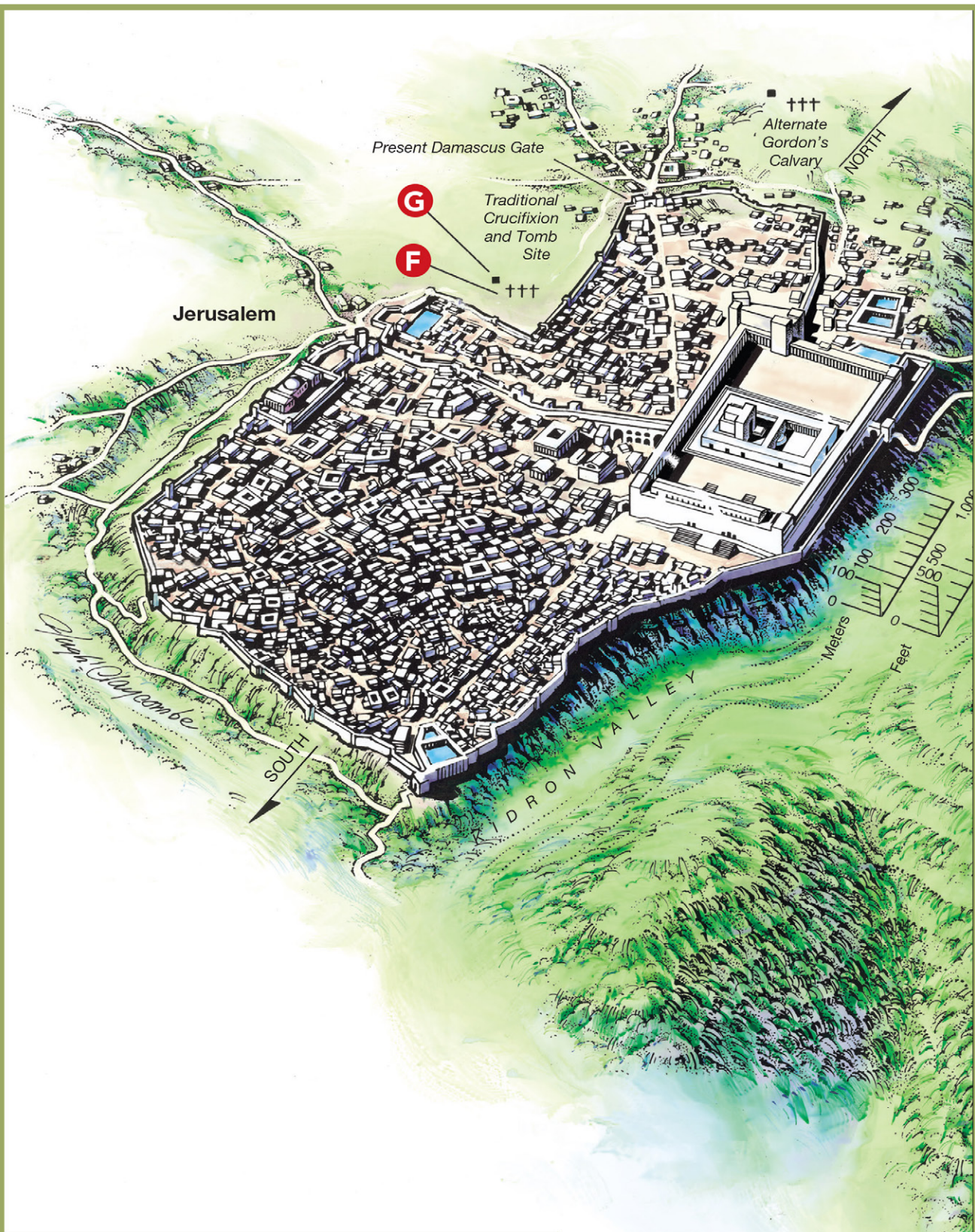
The Death and Resurrection of Jesus Christ

Palm Sunday to Easter



- Map and Time Line of Holy Week
- Key Events
- Jesus' Hours on the Cross

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FRIDAY—Crucifixion **F**

Matt. 27:1–66; Mark 15:1–47; Luke 22:66–23:56; John 18:28–19:37

Following betrayal, arrest, desertion, false trials, denial, condemnation, beatings, and mockery, Jesus was required to carry his cross to “The Place of the Skull,” where he was crucified with two other prisoners.

FRIDAY afternoon, SATURDAY, SUNDAY morning—In the Tomb **G**

Jesus’ body was placed in the tomb before 6:00 p.m. Friday night, when the Sabbath began and all work stopped, and it lay in the tomb throughout the Sabbath.

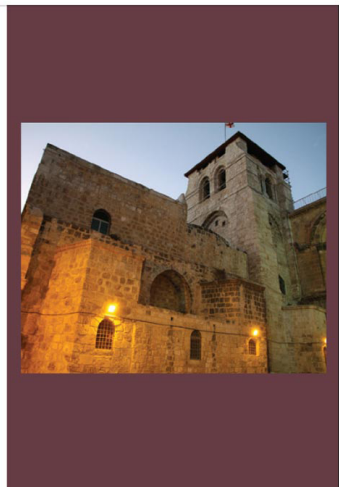
SUNDAY—Resurrection **G**

Matt. 28:1–13; Mark 16:1–20; Luke 24:1–49; John 20:1–31

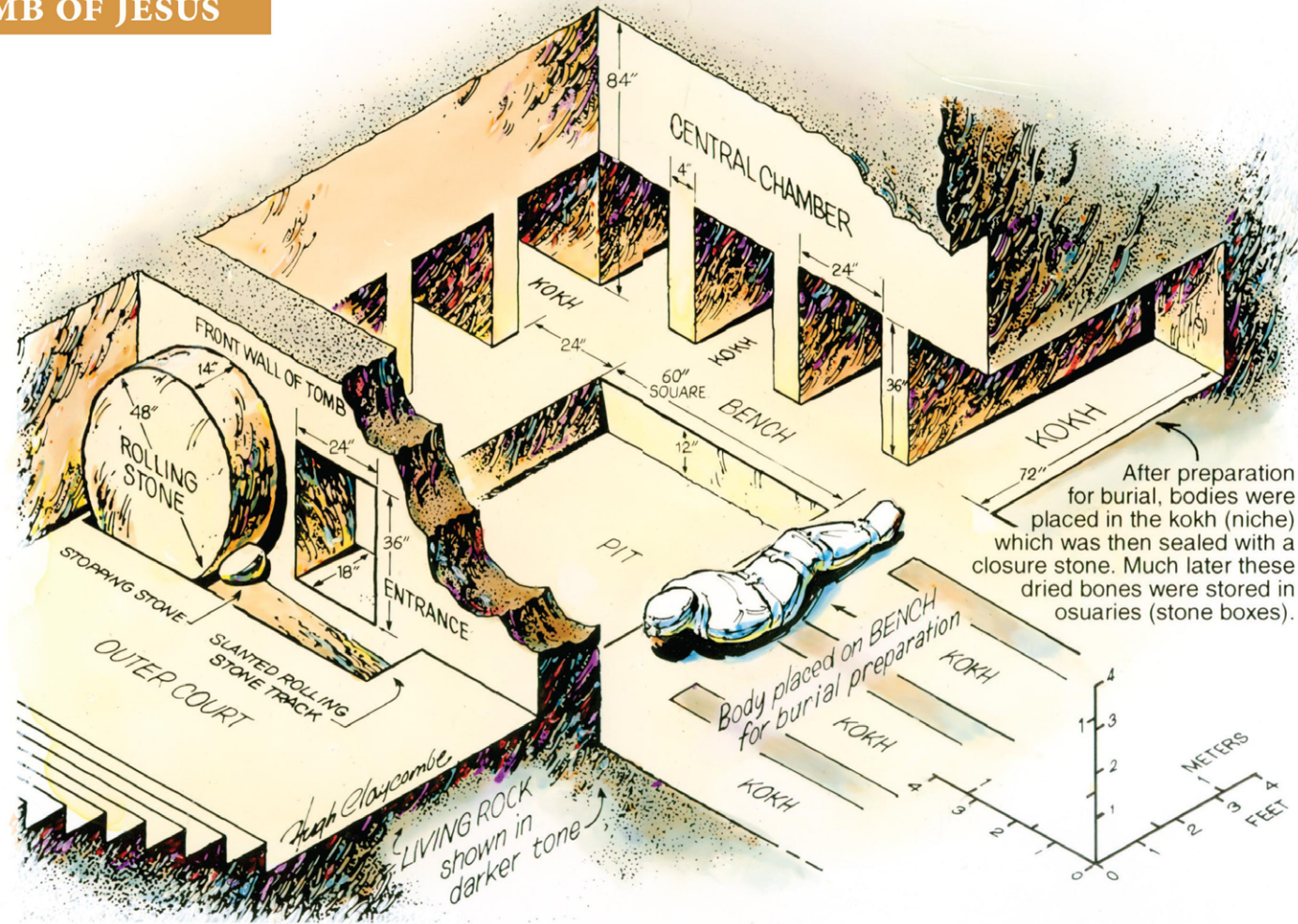
Early in the morning, women went to the tomb and found that the stone closing the tomb’s entrance had been rolled back. An angel told them Jesus was alive. Jesus appeared to Mary Magdalene in the garden, to Peter, to the two disciples on the road to Emmaus, and later that day to all the disciples but Thomas. His resurrection was established as a fact.

Jesus’ Tomb

Most archaeologists believe that the Church of the Holy Sepulchre (right), originally built about AD 340, stands over the site of the tomb. Archaeology in and around the church has revealed a rock quarry from the end of the Old Testament era. Tombs had been cut into the quarry wall during the first century AD. Another proposed site for Jesus’ tomb is the Garden Tomb, or “Gordon’s Calvary.” Archaeology in the Garden Tomb area has turned up tombs of the type used during Old Testament times, with some having been reused between AD 400–600. Matt. 27:57–60; Mark 15:45–46; Luke 23:50–53; John 19:38–42



THE TOMB OF JESUS

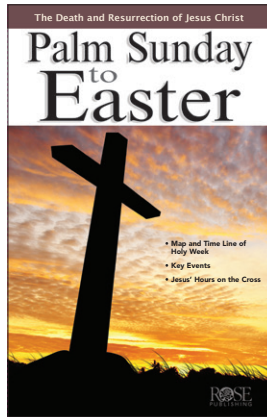


According to John 19:41, Jesus was buried in a new tomb belonging to Joseph of Arimathea, a prominent man who was one of his followers. This fulfilled the prophecy in Isaiah 53:9 that the Messiah would be among the rich in his death.

The tomb that early Christians identified as belonging to Joseph of Arimathea was destroyed by the Roman emperor Hadrian after AD 135. This drawing is based on the average measurements of 61 other "rolling stone" tombs found in the Near East, as documented by Dr. E. L. Nitowski.

Tombs such as these were carved out of solid rock and could be afforded only by wealthy families, and were used for as long as 200 years. The body of the deceased was placed on the "bench" for preparation and later slid into a niche called a "kokh." At a later time when nature transformed the body into a skeleton the bones were placed into small stone boxes called ossuaries.

© Hugh Claycombe

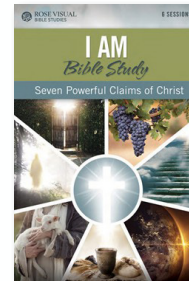


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Packed with charts, diagrams, and simple summaries, this quick-reference pamphlet—Palm Sunday to Easter—covers the important teaching and events of Jesus’ life throughout Holy Week. It starts with Jesus’ arrival in Bethany 6 days before Passover and ends with his resurrection on Easter Sunday. Discover how Jesus’ death and resurrection fulfilled over 22 Old Testament prophecies. This pamphlet is perfect for individual reference, an Easter Bible study, Easter Sunday school lessons, and homeschool Bible curriculum.

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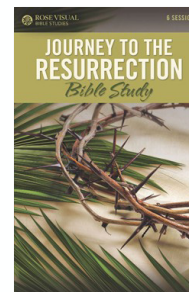


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